Santa Rosa County Administrative Services/Parks Operations Department

6495 Caroline Street, Suite J Milton, Florida 32570

APPLICATION FOR RESERVATION OF COUNTY PARK FACILITIES

| DATE(S) REQUESTED: | | | | |
|---|-----------------------|--|--|--|
| HOURS FROM: | HOURS TO: | | | |
| PARK: | | | | |
| ORGANIZATION: | | | | |
| ☐ PROFIT ☐ NON-PROFIT ☐ GC | VERNMENT | | | |
| ACTIVITY SPONSOR: | | | | |
| NAME OF REPRESENTATIVE: | | | | |
| ADDRESS: | | | | |
| HOME PHONE #: | WORK PHONE #: | | | |
| OTR PHONE #: | E-MAIL: | | | |
| ALTERNATE REPRESENTATIVE: | | | | |
| ADDRESS: | PHONE #: | | | |
| | | | | |
| FACILITIES TO BE UTILIZED: | | | | |
| PORTABLE BUILDING(S) | GYMNASIUM | | | |
| PAVILION(S) | ☐ FIELD(S) | | | |
| CONFERENCE CENTER | ☐ HORSE ARENA/STABLES | | | |
| | | | | |
| BRIEFLY EXPLAIN ALL ACTIVITIES PLANNED AT PARK. | | | | |
| | | | | |
| | | | | |
| | | | | |
| WILL THERE BE ANY CHARGES ASSOCIATED WITH THE EVENT (i.e., admission fees, parking fees, etc.)? | | | | |
| | | | | |
| PARTICIPANTS EXPECTED: | OBSERVERS EXPECTED: | | | |

^{**} Please note that the application and reservation fee are due no later than seven (7) days prior to the scheduled event, or the reservation will be cancelled.

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| SPI | ECIA | AL REQUEST(S)/NEED(S): | | |
|-----|------------------------------|---|--|--|
| | GA | RBAGE CANS | | |
| | PIC | NIC TABLES | | |
| | BLE | EACHERS | | |
| | DESIGNATED PARKING AREA | | | |
| | PORTABLE RESTROOM FACILITIES | | | |
| | OTHER | | | |
| _ | | | | |
| | | | | |
| | | CONDITIONS OF APPLICATION | | |
| | 1. | The organization/party reserving aforementioned County park/facility agrees to provide proof of liability insurance, if applicable and requested, to be approved by the Santa Rosa County Risk Manager. | | |
| | 2. | No alcoholic beverages are allowed. | | |
| | 3. | The area must be left clean after use. | | |
| | 4. | Event must terminate at specified time on application. | | |
| | 5. | If reserving a pavilion, there is to be absolutely no unauthorized solicitation or selling of any type permitted at any time (to include on- and off-premises). | | |
| | 6. | If issued a key(s) to open/close the County facilities on the day(s) reserved, the key(s) shall be for the applicant's strict use. The key(s) shall not be duplicated, and the applicant agrees to only unlock and utilize the facilities on the date(s) previously approved by the County. Moreover, the applicant agrees to return the key(s) to the Administrative Services/Parks Operations Department no later than the day following the last scheduled and approved event. | | |
| | gov abo | he undersigned, having read and being in full agreement with the above conditions verning this application, do promise to comply with all policies and rules as stated ove and in Santa Rosa County Ordinance 87-39. I further understand that I will sume responsibility for any damages to the facility, property, or equipment, and will y a fair price, as determined by the Parks Operations Department, for said damages. | | |
| | SIG | NATURE OF REPRESENTATIVE DATE | | |

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| | *** FOR OFFIC | CE USE ONLY *** | |
|--------------------|--|-----------------|--|
| | 1. Proof of non-profit, governmental status provided (if applicable). | | |
| | 2. A copy of the insurance policy has been obtained and approved by the Risk Manager | | |
| | (if applicable). | | |
| | | | |
| ☐ Request Approved | | DATE: | |
| ☐ Request Denied | | DATE: | |
| Fee Assessment: | | ☐ Paid | |
| | | | |
| | | | |
| | ecca Welch ninistrative Services/Park Operations | | |
| | nmy C. Simmons ninistrative Services Manager/Park Operations | | |
| | ter Walker nty Administrator | | |